



## CITY COUNCIL

### AGENDA

Tuesday, October 15, 2019, 6:00 P.M.

- I. **CALL TO ORDER**
- II. **INVOCATION. VICE MAYOR PERKINSON**
- III. **PLEDGE OF ALLEGIANCE**
- IV. **ROLL CALL**
- V. **APPROVAL OF MINUTES**
  - a.) September 17, 2019 – Regular Meeting
- VI. **COMMUNICATIONS AND SPECIAL PRESENTATIONS**
  - a.) Athens City Middle School Updates. **MIKE SIMMONS**
  - b.) Employee of the Quarter Presentation
  - c.) Miscellaneous Correspondence
- VII. **CONSENT AGENDA**
  - a.) Accept proposal from Talley Construction replace and relocate storm drainage at Park Street and Church Street as part of the TDOT CNR078 project. **BEN BURCHFIELD**
  - b.) Approve Resolution No. 2019-25 authorizing submission of application for a 2019-20 PEP Property Conservation Matching Grant Program (50/50 match). **C. SETH SUMNER**
- VIII. **ORDINANCES**
  - a.) Ordinance No. 1083 – Second Reading/Public Hearing - Ordinance amending Title 9, Chapter 5, regarding wrecker and towing service regulations. **JAMES GALLUP**
  - b.) Ordinance No. 1084 – Second Reading/Public Hearing – Ordinance to rezone property located on Cedar Springs Road from R-1 to B-1 – Request of Leah Hicks. **ANTHONY CASTEEL**
- IX. **OLD BUSINESS**
  - a.) None

**X. NEW BUSINESS**

- a.) MOU with Highlands Neighborhood. **C. SETH SUMNER**

**XI. REPORTS**

- a.) Community Development Quarterly Report. **ANTHONY CASTEEL**
- b.) Finance Department Report. **MIKE KEITH**
- c.) Fire Department Report. **BRANDON AINSWORTH**
- d.) Police Department Report. **CLIFF COUCH**

**XII. REQUESTS FROM CITIZENS**

**XIII. REPORT FROM THE CITY MANAGER**

**XIV. ADJOURNMENT**